

NORTHERN CALIFORNIA CARPENTERS/THOMAS A. MORTON MEMORIAL SCHOLARSHIP FOUNDATION

2021 SCHOLARSHIP APPLICATION (THIS APPLICATION ONLY APPLIES TO THE 2021-2022 COLLEGE YEAR)

Please follow these instructions carefully:

1. Complete, date and sign this form and **mail it directly to the Local Union in which you are currently a member for certification by the Financial Secretary.**
2. Your application must be postmarked by Friday, June 25, 2021. **NO LATE APPLICATIONS will be considered.**

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|
| Qualifying Carpenter's Name | | Qualifying Carpenter's UBC No. | |
| Home Address | | City | State |
| | | Zip Code | |
| Home Phone | Any Other Phone Where Qualifying Carpenter Can Be Reached | | Best Time To Call |
| Name of Scholarship Applicant | | Scholarship Applicant's Date of Birth | |
| Scholarship Applicant's Social Security No. | Relationship to Qualifying Carpenter | Scholarship Applicant's Address <i>(if different than Qualifying Carpenter)</i> | |
| Scholarship Applicant Presently Attends | Name of School Scholarship Applicant Presently Attends | Scholarship Applicant's High School Graduation Date | Estimated College Graduation Date |
| High School | College | | |
| <p>I hereby certify that all information in this application is true to the best of my knowledge and authorize the Carpenters 46 Northern California Counties Conference Board to verify with the Carpenter Funds Administrative Office that the scholarship applicant is an eligible "dependent" child.</p> | | | |
| <p>_____ Signature of Qualifying Carpenter</p> | | <p>_____ Date</p> | |

******* DO NOT WRITE BELOW *******
ONLY THE FINANCIAL SECRETARY OF THE LOCAL UNION
SHOULD WRITE BELOW THIS LINE

I, _____ certify that _____
 (FINANCIAL SECRETARY OF THE LOCAL UNION) (QUALIFYING CARPENTER)

is a member in good standing of Local Union No. _____,

(AFFIX UNION SEAL)

APPLICATION GUIDELINES

NORTHERN CALIFORNIA CARPENTERS/ THOMAS A. MORTON MEMORIAL SCHOLARSHIP FOUNDATION APPLICATION RULES

- 1) The 2021-2022 Scholarship Applications must be completed and **returned directly to your Local Union, postmarked by Friday, June 25, 2021**. No late applications will be considered.

To be eligible for scholarship consideration, a scholarship applicant must be a dependent child of a member in good standing with a Local Union affiliated with the Carpenters 46 Northern California Counties Conference Board. "Dependent" child is defined on the reverse side of these guidelines.

- 2) Applicants must be seniors in high school or currently enrolled in an accredited educational institution, but be less than 23 years of age, and **planning to attend school during the 2021-2022 college year (July 1, 2021 through June 30, 2022)**.
- 3) Dependent children of full-time officers and/or retirees or employees and/or retirees of the following entities are not eligible for scholarship consideration:
 - A. United Brotherhood of Carpenters and Joiners of America,
 - B. Carpenters 46 Northern California Counties Conference Board or any of its affiliated Local Unions, or the Northern California Carpenters Regional Council;
 - C. Carpenter Funds Administrative Office of Northern California, Inc.;
 - D. Carpenters Training Trust Fund for Northern California;
 - E. Western States Drywall/Lathing Industry Labor-Management Cooperation Committee, Inc.; and
 - F. 46 Northern California Counties Drywall/Lathing J A T C & T B.
- 4) Dependent children of deceased members who were in good standing with the Local Union at the time of their death are eligible for scholarship consideration.
- 5) In the event a scholarship recipient is unable to fulfill the requirements of the Foundation, the scholarship award must then be returned to the Foundation, and would become available to the alternate.

The term "Dependent" means:

A. Unmarried children of the member or qualified Domestic Partner, if they are:

(1) A natural child, adopted child or stepchild younger than 19 years of age provided the child lives with the member for more than one half of the calendar year. Adopted children will be considered a child of a member when they are placed for adoption. Placed for adoption means the assumption and retention by a member of the legal duty for total or partial support of a child to be adopted; or

(2) A child for whom the member has been appointed legal guardian, provided the child is younger than 19 years of age, lives with the member and is primarily dependent on the member for financial support; or

(3) 19 but less than 23 years of age and a full-time student at an accredited educational institution, provided they otherwise meet the eligibility requirements in paragraphs (1) or (2) above, other than age. Temporary absence from the member's place of abode due to education is not treated as absence for purposes of satisfying the residence requirement of paragraphs (1) and (2) of this Subsection; or

B. Special Rule for Children of Divorced Parents. If the parents of a child otherwise eligible in accordance with Subsection A. (1) are divorced, and the child does not live with the member for more than one-half of the calendar year, the child will be eligible if:

(1) the child's parents together provide over one-half of the child's support;
and

(2) the child is in the custody of one or both parents for more than one-half of the calendar year.